

St. John – Hudson USD 350

505 N. Broadway

St. John, Kansas 67576 Ph. (620) 549-3564

FAX (620) 549-3964

Purpose - Passion - Pride

Alisa Fisher Marla Irvine **Board Clerk Board Treasurer** fishera@usd350.com irvinem@usd350.com

Superintendent meyerj@usd350.com

Josh Meyer

RFP for 8-9 passenger Full-Size Sport Utility Vehicle

PLEASE NOTE:

District Name USD #350 is requesting proposals from qualified Dealers to provide the District with 1 new 8-9 passenger SUV. The manufacturer's rated capacity for SUV cannot exceed 10 passengers. The selected dealer will be responsible for meeting or exceeding all vehicle specifications listed in this Request for Proposal (RFP). Proposals received after the deadline will be returned unopened. Proposals that are incomplete in form or content will be deemed non-responsive and will not be considered. Once accepted, proposals become the property of the District. The District reserves the right to request additional information or clarification if needed, upon review of your Proposal. This Request for Proposal should not be construed as a guarantee of business or contract. The objective of this RFP is to select a dealer which, based on the content and evaluation of the proposals received, will best serve the needs of the District at this time. However, the District may also, upon review of proposals, elect not to award a contract to any respondent. Questions regarding this RFP may be submitted by email or phone to:

CONTACT PERSON

Josh Mever 505 N. Broadway St. John, KS 620-549-3564 meyerj@usd350.com

MINIMUM VEHICLE REQUIREMENTS/OPTIONS:

New Chevrolet Suburban

1FL-Commercial/ Fleet Preferred Equipment Group Primary Color: GAZ-Summit White

Trim: H0U-1 WT/1 L T/1 SP/2L T/1 FL/1 LS-Cloth, Jet Black, Interior Trim Engine: L84-Engine: 5.3L, EcoTec3 V-8, DI, Dynamic Fuel Mgt, V VT Transmission: MHS-10-Speed Automatic

A2X-Power Seat Adjuster (Driver's Side)

AKP-Glass, Solar Absorbing, Non-Tinted

ARN-Seat, 3rd row 60/40 Bench, manual

AT6-Seat, 2nd row 60/40 Bench, manual

A2X-Power Seat Adjuster (Driver's Side) AKP-Glass, Solar Absorbing, Non-Tinted ARN-Seat, 3rd row 60/40 Bench, manual AT6-Seat, 2nd row 60/40 Bench,

A TH-Keyless Open & Keyless Start

AY0-Airbags-frontal, front seat side-impact and roofrail

AZ3-Seats: Front 40/20/40 Split-Bench, Full Feature BG9-Floor Covering: Rubberized Vinyl, Black

BVE-Assist Steps, Black

C6H-GVW Rating 7500 Lbs

CJ2-Climate Control, Electronic -Multi-zone

DLF-Mirrors, 0/S: Power, Heated

FE9-Federal Emissions

GAZ-Summit White

GU5-Rear Axle: 3.23 Ratio

H0U-1 WT/1 L T/1 SP/2L T/1 FL/1 LS-Cloth, Jet Black, Interior Trim

Interior Trim

IOR-Chevrolet Infotainment, 7" Color Screen

K34-Cruise Control

KC4-Cooler, Engine Oil

Kl4-120 Volt Electrical Receptacle, In Cab

KN P-Transmission Cooling System

KW5-Alternator, 220 AMP



St. John – Hudson USD 350

505 N. Broadway

 Josh Meyer
 St. John, Kansas 67576

 Superintendent
 Ph. (620) 549-3564

 meyerj@usd350.com
 FAX (620) 549-3964

Alisa Fisher Marla Irvine
Board Clerk Board Treasurer
fishera@usd350.com irvinem@usd350.com

L84-Engine: 5.3L, EcoTec3 V-8, DI, Dynamic Fuel Mgt, VVT

MHS-10-Speed Automatic

N37-Steering Column, Manual Tilt & Telescoping PZX-Wheels: 18" Aluminum with high-polish finish QDF-Tires:

265/65 R18 All Season, Blackwall

T8Z-Buckle-To-Drive

TB4-Liftgate, Rear, manual

UD5-Parking Assist, Front & Rear Sensors

UDO-Driver Info Display

UE1-0nStar Communication System

UE4-Following Distance Indicator

UEU-Sensor, Forward Collision Alert

UHX-Lane Keep Assist/Departure Warning

UHY-Automatic Emergency Braking

UK3-Radio Controls -Steering Wheel

UKJ-Sensor, Front Pedestrian Braking

USR-USB Data ports. 2 within center console

UTJ-Theft Protection System, Unauthorized Entry UVB-Rear Vision Camera, HD

V54-Luggage Rack, side rails, painted

VQ2-Holdback N/A, Dealer Fleet Assistance

Z82-Trailering Package

ZW7-Suspension Package, Premium Smooth Ride

INSTRUCTIONS, TERMS AND CONDITIONS

 By signing and submitting a response to this RFP the dealer acknowledges receipt and acceptance of these Instructions, Terms and Conditions.

ACCEPTANCE OR REJECTION OF RESPONSES

- Proposals will be evaluated by District personnel familiar with the requirements of this RFP and the needs of the District
- The District reserves the right to reject any and all Responses that are incomplete, contain errors, arrive after the due date/time or are submitted by unqualified organizations
- The District reserves the right not to award a contract if the District, in its sole discretion, deems the responses received pursuant to this RFP lacking in any respect or insufficient to meet the District's requirements and needs
- The District reserves the right to request any dealer submitting a proposal to clarify its proposal or to supply additional material deemed necessary to assist in the selection process
- The Dealer agrees that failure on its part to list all cost components related to the purchase will not constitute an acceptable justification to re-quote the proposal
- The Dealer acknowledges that the original proposal and costs provided stand. However, the dealer has the option of withdrawing a proposal at any time until a final contract is executed
- The District reserves the right to cancel or renegotiate the purchase any time prior to an order being submitted
- The District reserves the right to negotiate terms and scope of work with the lowest responsible bidder. If an agreement cannot be negotiated, the District reserves the right to negotiate with another bidder
- The District may, at its option, request additional information or ask for clarification from respondents, if necessary
- A final contract will be awarded to the lowest responsible bidder per KSA 72-5211

Note: Although price is of prime consideration in determining the lowest responsible bidder, it is not the sole determining factor. The determination may involve all or some of the following factors: price, previous experience and



St. John – Hudson USD 350

505 N. Broadway

St. John, Kansas 67576 Ph. (620) 549-3564 FAX (620) 549-3964

Alisa Fisher Marla Irvine
Board Clerk Board Treasurer
fishera@usd350.com irvinem@usd350.com

performance, conformity to specifications, delivery schedule, compatibility, other costs, other objective and

accountable factors which are reasonable and any other considerations that may be deemed relevant by the District.

Josh Meyer

Superintendent

meyerj@usd350.com

SUBMISSION OF PROPOSALS

• Proposals may be submitted (in person, fax, writing, email) to:

USD 350 District Office Attention: Josh Meyer 505 N. Broadway St. John, KS 67576 620-549-3564 meyeri @usd350.com

- By deadline date: October 7, 2022
- All proposals received after the bid deadline shall be returned to the Vendor unopened

ASSIGNMENT PROHIBITED

 No contract awarded under this proposal shall be assigned without the express, prior written approval of the District. Any attempted assignment in violation of the provision may be voided at the option of the School Board

DELIVERY

• Vehicles must be delivered or be available within a 300-mile radius of the District for pick-up. Vehicle shall be made available no more than 30 days after the Dealer receives a purchase order

INSPECTION

Vehicle(s) shall have the Kansas State Department of Education, Part I Mechanic Inspection and form
completed prior to delivery in compliance with Kansas law. Form and information can be obtained by
following this link https://www.ksde.org/Agency/Fiscal-and-Administrative-Services/School-Finance/School-Bus-Safety/Bus-School-Vehicle-Inspections

NO CONTACT WITH SCHOOL BOARD MEMBERS

• Respondents may not contact any member of the USD 350 School Board (or any District employee, except as provided herein) regarding this RFP, unless specifically invited to an interview conducted by the Board

NON-DISCRIMINATION

• USD 350 does not discriminate in the selection, acceptance, or treatment of any contractor based upon race, color, national origin, religion, sex, sexual orientation, handicap, age, veterans status or medical condition

HOLD HARMLESS

• The Dealer shall defend, indemnify, and hold the District, its officers, agents, volunteers, and employees harmless from any and all causes of action or claims of damages arising out of or related to the dealer's performance under this contract